

*St. John's Episcopal Church*



159 Main Street, Sandwich, MA 02563  
<http://www.sjchurchsandwich.org/>

**Our Mission:** St. John's is a community called by Christ to grow spiritually and make known God's love through word and deed in our congregation and in the broader world.

**Worship Services:**

**Saturday:** Holy Eucharist, 5:00 PM,  
Healing Service: Last Saturday of the Month,  
**Sunday:** Holy Eucharist, 8:00 & 10:00 AM

***Whether this is your first visit to St. John's or you are a long-time member, please know that there is a warm welcome for you here. Welcome to St. John's Church!***

**The Ninth Sunday After Pentecost**  
**Holy Eucharist, Rite II**  
**5 pm, August 6, 2022 & 10 am, August 7, 2022**

**Prelude** "Steal Away" setting by Gilbert M. Martin

*Please stand as you are able.*

**Opening Hymn:** *Rejoice, rejoice believers* Blue Hymnal #68

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit

**People:** ***And blessed be God's kingdom, now and forever. Amen***

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** (spoken at 5 pm)

**Glory to God in the highest, and peace to God's people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Gloria** (sung at 10 am)



Glo-ry to God in the high-est, and peace to his peo-ple on



earth. — Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther,  
 Lord God, Lamb of\_ God, you take a - way the sin of the world: have  
 mer - cy on us;\_ you are seat-ed at the right hand of the Fa - ther re -  
 ceive our\_ prayer.\_\_\_\_\_ For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.  
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**Celebrant:** The Lord be with you.

**People:** **And also with you.**

Let us pray.

**Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

*Please be seated for the readings.*

**A Reading from Isaiah 1: 1, 10-20**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I

have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me.

New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord

***People: Thanks be to God***

Psalm 50: 1-8, 23-24

***said responsively by full verse***

- 1 The Lord, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

A Reading from Hebrews 11: 1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered himself faithful who had promised. Therefore, from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore, God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord.

**People: Thanks be to God.**

*Please stand as you are able.*

**Sequence Hymn:** *This is the hour of banquet and of song*

Blue Hymnal #316

**Celebrant:** The Holy Gospel of Our Lord Jesus Christ according to Luke (12: 32-40)

**People:** **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Celebrant:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

**Sermon** The Rev. Barbara Peterson

**Nicene Creed** *Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father; Who with the Father and the Son is worshiped and glorified; Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People--Form II** *Please stand as you are able.*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Alan and Gayle, our Bishops; and Justin, Archbishop of Canterbury; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for the Parishes of the Neponset River Deanery—Trinity Church, Canton

Church of the Good Shepherd, Dedham; St. Paul's Church, Dedham; Parish of All Saints, Dorchester (Boston).

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Especially for Gerry, Jann, Marilyn, and Karen. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_]. Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

We give thanks for Gerry Czarnetzki in whose honor the altar flowers are given this weekend by Jann Czarnetzki with best wishes for his birthday.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

Celebrant: Lord, hear the prayers of *thy* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *thy* Name; through Jesus Christ our Lord. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you in thought, word, and deed,**

by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

**People:** And also with you.

*Please limit your interactions with others during the Peace.*

### **The Offertory**

**The Offertory:** "Simple Gifts"

arranged by Mark Hayes

### **Doxology**

*Praise God from whom all blessings flow,  
Praise God all creature here below  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

### **The Holy Communion - Eucharistic Prayer A**

*Celebrant:* The Lord be with you.

**People:** And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Proper preface may be added.* Therefore we praise you, joining our voices with Angels Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

**Holy, holy, holy Lord, God of power and might,**

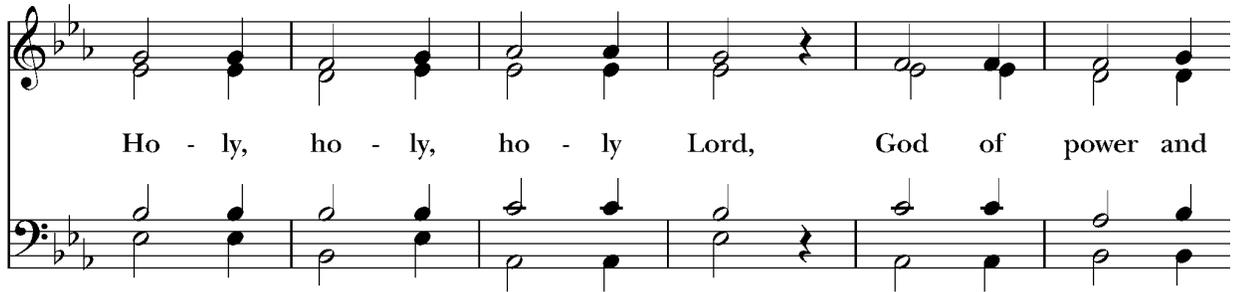
*(spoken at 5 pm)*

Heaven and earth are full of your glory; Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

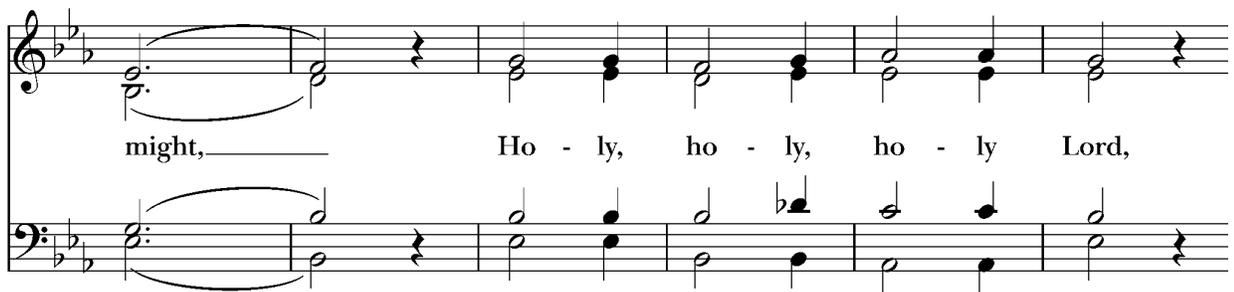
**Sanctus**

*(sung at 10 am)*

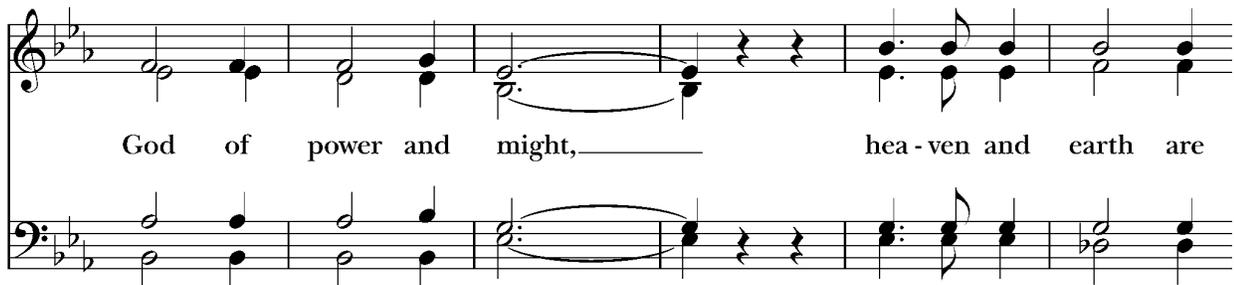
Blue Hymnal S-130



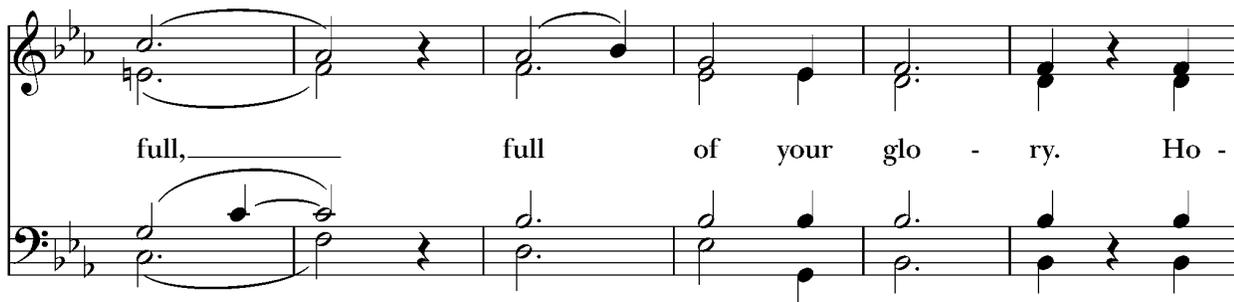
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and

for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** And now, as our Savior Christ has taught us, we are bold to say,

**Our father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant:* Christ our Passover is sacrificed for us!

***People:* Therefore let us keep the feast!**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion** *(Everyone is welcome to participate in Communion.)*

*Please hold out your hand, palm up, to receive the bread. There are small cups for you to use to receive the wine. If you prefer not to receive either the bread or wine, you may cross your arms across your chest to receive a blessing.*

**Post Communion Prayers** *(Please stand as you are able)*

*Celebrant:* Let us pray.

***People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and**

**grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*For our Search:* **O God, you know us better than we know ourselves. Guide us in our search for a new clerical leader. Empower each one of us to use our unique ministries, to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience and joy. Instill in us a vision of the Church's mission that guided by your Holy Spirit we will be united in love and joyfully accomplish this mission of discovering the one you have called to serve with us as our rector. All this we ask through Jesus Christ our Lord. Amen.**

### **Blessing**

May God centre you in truth and steady your spirit. May Christ renew your joy and strengthen your will. And may the Spirit teach you God's hidden wisdom and fill you with songs of rejoicing. **Amen.**

**Closing Hymn:** *Go forth for God*

Blue Hymnal #347

### **Dismissal**

*Deacon:* Let us go forth into the world rejoicing in the power of the Spirit

*People:* **Thanks be to God.**

**Postlude:** *"Voluntary in A minor"*

Maurice Greene

### **Serving Today:**

Celebrant: The Rev Barbara Peterson

Lectors: Anne Bankston (5pm); Celia Ochoa (10am)

Worship Assistant: Alan Miller

Altar Guild: Mary Steede (5pm) and Judy Cohen (10am)

Musicians: Misao Koyama, Molly Donaruma soloist

Usher: Mary Howe

Hospitality: Eileen, John, and Molly Donaruma

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### **Announcements**

**Worship Guidelines:** Mask wearing is strongly encouraged, but optional. The right-hand side of the sanctuary, by the Columbarium, is reserved for those who wish to observe social distancing. We continue to livestream the 10 AM service on FaceBook and YouTube.

**Lemonade on the Lawn** is offered after the 10AM service when someone has volunteered to provide a treat and serve lemonade. Please sign the clipboard on the table in the Narthex if you can help on a Sunday. It's a wonderful opportunity to schmooze a bit after worshipping together. Jeanne Johnson organizes this ministry and you can reach her at 508-360-4602.

**Prayer and Discussion** will take place every Thursday at 6:30PM via Zoom. The link is available in the Messenger.

**Volunteers are needed** for our Ushers ministry as well as our LEM (Lay Eucharistic Minister or Worship Assistant) ministry. We could really use some additions to these two groups. If you think you could help on any basis, please contact Mary Howe (Ushers) at 508-428-9742, or Jared Cohen(LEM's) at [jared.cohen@comcast.net](mailto:jared.cohen@comcast.net). With prayerful thanks!



**Provide relief and help communities recover from flooding and fires:** Deadly flooding and fires in southern and western parts of the US are displacing thousands and creating a financial burden on the most vulnerable. Episcopal Relief & Development is working with church and local partners to provide help where it's needed the most. Your swift response and compassionate gift to the Episcopal Relief & Development Disaster Fund will provide supplies to help communities in Kentucky, Virginia, Missouri, California and other places make a full and sustained recovery. Visit <https://www.episcopalrelief.org> to make a contribution today. Please contact [engagement@episcopalrelief.org](mailto:engagement@episcopalrelief.org) with questions.

**Sandwich Porchfest** is on the calendar for Saturday, September 17<sup>th</sup> and once again St. John's has been invited to participate with our admin. building porch. Sponsored by the Sandwich Arts Alliance, you can check out their website at [sandwichartsalliance.org](http://sandwichartsalliance.org) and sign up for notification of events all around town, including the Adirondack Chair trail. We will have further details as soon as they let us know.

**A Fall Evening of fellowship and fun** is scheduled for Friday, October 21<sup>st</sup> from 7pm to 10pm at Cape Cod Beer in Hyannis. More details will be coming soon!

**It's CHRISTMAS FAIR** planning time again! We will need many, many volunteers to help prepare, organize, and contribute to the success of this major event in the life of our Parish.

Our gently used Christmas Shop will find your unused, outdated Christmas decorations a new home! Have a great Raffle Basket idea? Are you a crafter or baker? New thoughts, ideas, and suggestions are always welcome. Please call or email Kathy Uggerholt at 508-364-7923 or [abbys5til2@yahoo.com](mailto:abbys5til2@yahoo.com) to offer your unique talents and services!

### **Happy August Anniversaries**

Phyllis and Don Helfrich  
Marge and Jack Stunkel

**This Week at St. John's, Aug 7-14, 2022**

Sunday, Aug. 7	8:00AM	Holy Eucharist, Rite I
	10:00AM	Holy Eucharist Rite II
Mon., Aug. 8	10:00AM	Al-Anon – Parish Hall
Tues., Aug. 9	11:00AM	AA – Parish Hall
	7:00PM	Vestry
Wed., Aug. 10	2:00PM	Sewing Wednesdays-Hall
	2:00PM	Prayer Shawl - Office
Thurs., Aug. 11	12:00PM	AA – Discussion - Parish Hall
	6:00PM	AA – Undercroft
	6:30PM	Prayer Service & Discussion via Zoom
Fri., Aug. 12	7:00PM	AA – Parish Hall
Sat., Aug. 13	9:30AM	AA – Parish Hall
	5:00PM	Holy Eucharist, Rite II
Sunday, Aug. 14	8:00AM	Holy Eucharist, Rite I
	10:00AM	Holy Eucharist, Rite II

**Ongoing Ministries of St. John's**

**Altar Flowers:** Contact the office Tues-Fri, 9am-2pm, or sign chart in Narthex

**Altar Guild:** Contact Jann Czarnetzki at 508-888-3517

**Lectors:** Contact Phyllis Helfrich at 508-539-4280

**Prayer Chain:** Contact the office Tues-Fri, 9AM-2PM, 508-888-2828

**Prayer Shawl:** Contact Rev. Barbara Peterson at [revbap@aol.com](mailto:revbap@aol.com)

**Sewing Wednesdays:** Contact Carolyn Cuiilty at 774-228-2115

**Thrift Shop:** Contact Dee McLaughlin at 508-221-4973; open Tues-Sat, 9AM-4PM

**Ushers:** Contact Mary Howe at 508-428-9742

**Worship Assistants/LEM's:** Contact Jared Cohen at [jared.cohen@comcast.net](mailto:jared.cohen@comcast.net)

**Women's Group:** Contact Jan Greene at [jangreene21@yahoo.com](mailto:jangreene21@yahoo.com)

**A Baby Center:** Contact the office or [www.ababycenter.org](http://www.ababycenter.org)

**Give to St. John's While Shopping Online Through Amazon:**

<https://smile.amazon.com/ch/04-6046467>

