



159 Main Street, Sandwich, MA 02563  
<http://www.sjchurchsandwich.org/>

St. John's is a community called by Christ to grow spiritually and make known God's love through word and deed in our congregation and in the broader world.

**Worship Services:**

**Saturday:** Holy Eucharist, 5:00 PM,  
Healing Service: Last Saturday of the Month,  
**Sunday:** Holy Eucharist, 8:00 & 10:00 AM

***Whether this is your first visit to St. John's or you are a long-time member, please know that there is a warm welcome for you here. Welcome to St. John's Church!***

**The Second Sunday after the Epiphany**  
**Holy Eucharist, Rite II**  
**5 pm January 21, and 10 am January 22, 2023**

**Prelude**            *Herr Jesu Christ, Dich Zu Uns Wend*            J. S. Bach (1685-1750)

*Please stand as you are able.*

**Opening Hymn:**   *When in our music God is glorified*            *Blue Hymnal# 420*

*Celebrant:*            Blessed be God: Father, Son, and Holy Spirit

***People:***            ***And blessed be God's kingdom, now and forever. Amen***

*Celebrant:*            Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***Kyrie***    (*spoken at 5 pm*)

*Lord, have mercy.*

***Christ, have mercy.***

*Lord, have mercy*

***Kyrie (10 am)***

*Blue Hymnal S-96*

The image shows a musical score for the Kyrie (10 am) in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The vocal line begins with a half note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment begins with a half note G3, followed by a quarter note A3, a quarter note B3, and a quarter note C4. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy." The score is written in a simple, clear font.

Christ, have mer - cy. Christ, have mer - cy. Lord, -  
 Christ, -  
 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, -  
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.  
 Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**  
 Let us pray.

**Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

*Please be seated for the readings.*

A Reading from Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord

***People: Thanks be to God***

Psalm 27: 1, 5-13

***said responsively by full verse***

- 1 The Lord is my light and my salvation; whom then shall I fear? \*  
The Lord is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the Lord; one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; \*  
do not forsake me, O God of my salvation.

A Reading from the First Letter of Paul to the Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has

Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

**People: Thanks be to God.**

*Please stand as you are able.*

**Hymn:** *Songs of thankfulness and praise*

Blue Hymnal #135

**Celebrant:** The Holy Gospel of Our Lord Jesus Christ according to Matthew (4: 12-23)

**People: Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**Celebrant:** The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon**

The Rev. Barbara Peterson

*Please stand as you are able.*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father; Who with the Father and the Son is worshiped and glorified; Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

*Please stand as you are able.*

### **Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and Alan and Gayle our Bishops; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*We pray for healing for Gerry and Jann, Marilyn, Karen, Mary, Rick*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

for the Members of the Search Committee

In our Diocesan Cycle of Prayer, we give thanks for the following Parishes of the Boston Harbor Deanery—St. John’s Church, Charlestown; St. Mark’s Church, Dorchester; St. Mary’s Church, Dorchester, Epiphany School, Dorchester—and The Diocesan Council

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

### **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

**People:** **And also with you.**

*Please limit your interactions with others during the Peace.*

### **Announcements**

#### **The Offertory**

**The Offertory:** *Fairest Lord Jesus -Silesian folk song setting by Martin How (1931-)*

**Doxology** *Praise God from whom all blessings flow,  
Praise God all creature here below  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

#### **The Holy Communion Eucharistic Prayer B**

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give Gods thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our



voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

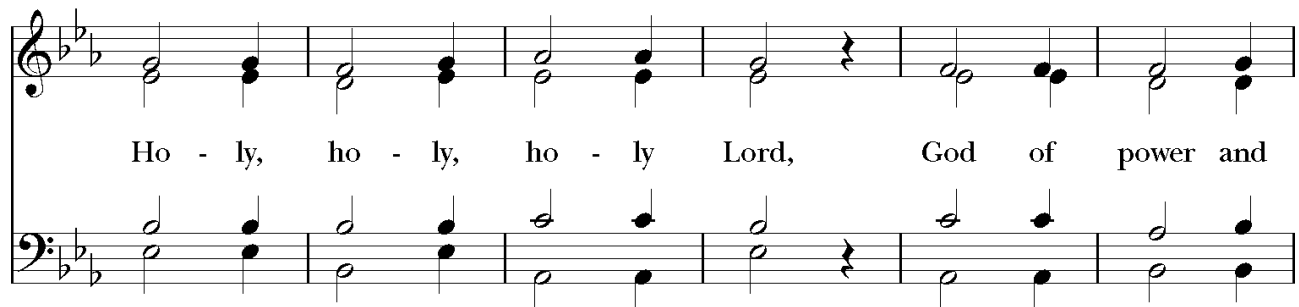
**Sanctus (spoken at 5 pm)**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory  
Hosanna in the highest.**

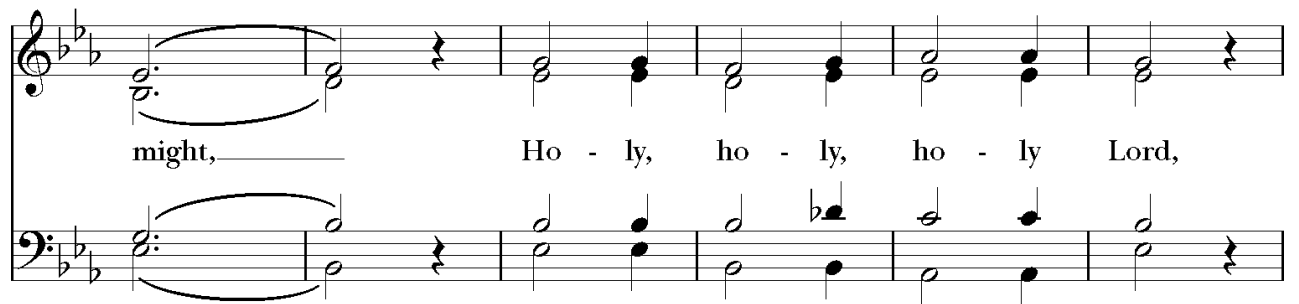
**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest**

*Sanctus*

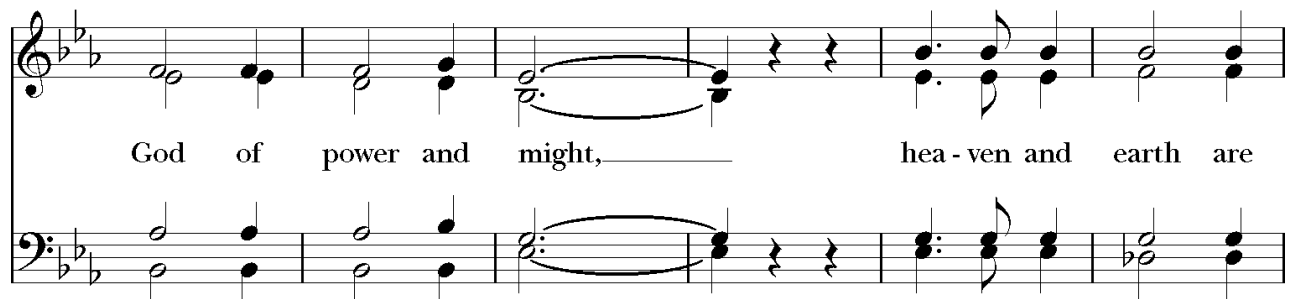
Hymnal S-130



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us!

*People:* **Therefore let us keep the feast! Alleluia!**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

*(Everyone is welcome to participate in Communion.)*

*Please hold out your hand, palm up, to receive the bread. There are small cups for you to use to receive the wine. If you prefer not to receive either the bread or wine, you may cross your arms across your chest to receive a blessing.*

## **Post Communion Prayers**

*(Please stand as you are able}*

*Celebrant:* Let us pray.

**People:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*For our Search:* O God, you know us better than we know ourselves. Guide us in our search for a new clerical leader. Empower each one of us to use our unique ministries, to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience and joy. Instill in us a vision of the Church's mission that guided by your Holy Spirit we will be united in love and joyfully accomplish this mission of discovering the one you have called to serve with us as our rector. All this we ask through Jesus Christ our Lord. Amen.

**Blessing:** May God give strength to you and to all: May Christ Jesus bless you with peace; And may the Holy Spirit, whispering within your hearts, give you assurance that you are God's children. **Amen.**

**Closing Hymn:** *I come with joy to meet the Lord*

Blue Hymnal #304

## **Dismissal**

*Deacon:* Alleluia! Let us go forth rejoicing the power of the Spirit.

**People:** Thanks be to God. Alleluia!

## **Postlude**

*Agincourt Hymn"*

John Dunstable (1390-1453)

## **Serving Today:**

Celebrant: The Rev Barbara Peterson

Lectors: Mary Ames(5PM); Eileen Donaruma(10AM)

Worship Assistants: Jan Greene(5PM); Jared Cohen(10AM)

Altar Guild: Bev Messersmith(5PM); Phyllis Helfrich(10AM)

Musicians: Misao Koyama and Choir

Usher: Mary Howe

Hospitality: Search Committee

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**Worship Guidelines:** Currently, Barnstable County has a Medium Transmission rate of COVID. You might consider wearing a mask to worship to protect yourself and others who are vulnerable. The right-hand side of the sanctuary, by the Columbarium, is reserved for those who wish to observe social distancing. We continue to livestream the 10 AM service on FaceBook and YouTube.

## **2023 Vestry Nominations**

### **VESTRY SERVICE**

“Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received.” (1 Peter 4:10)

In accordance with the by-laws of St. John’s Episcopal Church, a nominating committee has been convened to make nominations to fill vacancies on this year’s Vestry. A minimum of three positions will be filled, and terms are generally 3 years.

Is this the ministry for you or for someone you know at our church? Please note the Vestry Job Description below. It is also important to note that the Vestry meets once a month on a weekday evening from 7:00 pm to approximately 9:00 pm.

If any parishioners have suggestions for nominees, please contact Sean Randall at [seanbrandall@comcast.net](mailto:seanbrandall@comcast.net) or (508) 272-2544. The new Vestry members will be elected at our Annual Meeting on Sunday, January 29, 2023.

#### **Vestry Job Description:**

- Have a love of God and a commitment to following the way of Christ;
- Be active in the congregation;
- Be fair, interact well with people, and strive to earn the respect of the members of the congregation;
- Have enthusiasm and vitality for this ministry.

#### **Vestry Responsibilities:**

- Pledging financial support early in the stewardship campaign;
- Offering talents to support the congregation’s ministry;
- Being active ministers of the Gospel in daily life and work;
- Bringing one’s whole self to the table; being present – mind, body and spirit;
- Openness with one’s ideas, beliefs and desires.
- 

### **Announcements**

**Save the dates: St. John’s Search Committee** invites all parishioners to a special meeting on Sunday, **January 22**, at 11:00AM in the Church. Search Committee members will provide

a summary of survey results and address questions about the survey, or the search process in general. Light refreshments will be provided. We look forward to seeing you! Celia Bailey-Ochoa

**The Annual Meeting** of the Parish will take place on Sunday, **January 29, 2023**, following the 10AM Worship Service. At this time you will be asked to vote for members and officers of the Vestry, review the Annual Report, and hear about the 2023 Budget. Please talk with Sean Randall, 508-274-2544, [seanbrandall@comcast.net](mailto:seanbrandall@comcast.net), if you have an interest in serving on the Vestry.

**Pledge Boxes for 2023** are on the table in the Narthex for you to pick up.

**Prayer and Discussion** will take place every Thursday at 6:30PM via Zoom. The link is available in the Messenger.

**The Vestry** is asking for nominations for the **Rev. Allen Swain Award** for outstanding voluntary service to St. John's. There is still time to submit a name to the Vestry either in the collection plate at a service, or place in the wooden box on the table in the Narthex this weekend. On behalf of the Vestry, please know that all of our volunteers are valued and the work done by our volunteers contributes greatly to the on-going work of St. John's. Thank you, Ann Geary Roche, Jr. Warden.

**St. John's is full of thank you's this week!** Dee McLaughlin wishes to thank our Thrift Shop volunteers for their dedicated service during the past year. We enjoyed a luncheon in the Parish Hall on Friday afternoon. Also, Kathy Uggerholt hosted a luncheon in the Parish Hall on Saturday afternoon for the Christmas Fair volunteers. And of course our Search Committee will have the opportunity to thank everyone who participated in the Holy Cow! Survey as part of our search for a new rector, on Sunday after the 10AM service.

**The New Flower Calendar for 2023** is located in the Narthex. Please consider signing up for flower donations there, or by calling the office, Tues.-Fri., 9AM-2PM.

**Happy January Anniversary to**

June and Eric Small

**This Week at St. John's, Jan. 22-29, 2023**

**Sun., Jan. 22**

8AM – Holy Eucharist, Rite I

10AM – Holy Eucharist, Rite II

NO Sunday School this weekend

11AM - Search Committee Program - Church

**Tues., Jan 24**

7PM – Vestry - Zoom

**Wed., Jan. 25**

6:30PM – Choir Practice – Church

**Thurs., Jan. 26**

6:30PM – Evening Prayer on Zoom  
6:30PM – Deanery Assembly - Zoom

**Sat., Jan. 28**

5PM – Holy Eucharist, Rite II

**Sun., Jan. 29**

8AM – Holy Eucharist, Rite I

10AM – Holy Eucharist, Rite II with Sunday School

11AM – **Annual Meeting** – Church

**Ongoing Ministries of St. John's**

**Altar Flowers:** Contact the office Tues-Fri, 9am-2pm, or sign chart in Narthex

**Altar Guild:** Contact Jann Czarnetzki at 508-888-3517

**Caring for Creation:** Contact Steve Tom at [stephengtom@gmail.com](mailto:stephengtom@gmail.com) or Tom Dorney at [Tomdorney42@gmail.com](mailto:Tomdorney42@gmail.com)

**Columbarium:** Contact the office Tues-Fri, 9AM-2PM; or email [parishadmin@sjchurchsandwich.org](mailto:parishadmin@sjchurchsandwich.org)

**Lectors:** Contact Phyllis Helfrich at 508-539-4280

**Prayer Chain:** Contact the office Tues-Fri, 9AM-2PM, 508-888-2828

**Prayer Shawl:** Contact Rev. Barbara Peterson at [revbap@aol.com](mailto:revbap@aol.com)

**Sewing Wednesdays:** Contact Carolyn Cuiilty at **774-228-2115**

**Search Committee:** Contact Susan Nee and Celia Bailey-Ochoa

**Thrift Shop:** Contact Dee McLaughlin at 508-221-4973; open Tues-Sat, 10AM-4PM

**Ushers:** Contact Mary Howe at 508-428-9742

**Worship Assistants/LEM's:** Contact Jared Cohen at [jared.cohen@comcast.net](mailto:jared.cohen@comcast.net)

**Women's Group:** Contact Jan Greene at [jangreene21@yahoo.com](mailto:jangreene21@yahoo.com)

**A Baby Center:** Contact the office or [www.ababycenter.org](http://www.ababycenter.org)

**Give to St. John's While Shopping Online Through Amazon:**  
<https://smile.amazon.com/ch/04-6046467>

**CONTACT INFORMATION**

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The Rev. Barbara Peterson, Interim Priest

email: [rector@sjchurchsandwich.org](mailto:rector@sjchurchsandwich.org)

Misao Koyama, Music Director

email: [music@sjchurchsandwich.org](mailto:music@sjchurchsandwich.org)

Susan Sharpe, Parish Administrator

email: [parishadmin@sjchurchsandwich.org](mailto:parishadmin@sjchurchsandwich.org).

**St. John's Vestry**

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Ann Geary Roche, Jr. Warden

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Jared Cohen, Treasurer

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Susan Coutinho  
Samantha Dean  
Kathy Uggerholt  
Celia Bailey-Ochoa  
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**St. John's Search Committee**

Mary Ames – Chaplain  
Celia Bailey-Ochoa – Co-Chair  
Eileen Donaruma  
Tom Greene  
Bruce Greenhalgh  
William Hibbard  
Susan Nee – Co-Chair  
Herb Roberts

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The Episcopal Church is part of the worldwide Anglican Communion  
Archbishop of Canterbury: The Most Rev and Right Honorable Justin Welby  
The Episcopal Church  
Presiding Bishop: The Most Rev Michael Curry  
Episcopal Diocese of Massachusetts  
Diocesan Bishop: The Right Rev Alan M. Gates