



159 Main Street, Sandwich, MA 02563  
<http://www.sjchurchsandwich.org/>

St. John's is a community called by Christ to grow spiritually and make known God's love through word and deed in our congregation and in the broader world.

**Worship Services:**

**Saturday:** Holy Eucharist, 5:00 PM,  
Healing Service: Last Saturday of the Month,  
**Sunday:** Holy Eucharist, 8:00 & 10:00 AM

***Whether this is your first visit to St. John's or you are a long-time member, please know that there is a warm welcome for you here. Welcome to St. John's Church!***



Trisagion (spoken at 5 pm)

**Celebrant:** Holy God, Holy and Mighty, Holy Immortal One,  
**People:** *Have mercy upon us.*

Trisagion (sung at 10 am)

Hymnal S-102

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

### The Collect of the Day

**Celebrant:** The Lord be with you.  
**People:** **And also with you.**  
Let us pray.

**Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*Please be seated for the readings.*

### A Reading from 1 Samuel 16: 1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you."

Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord

***People: Thanks be to God***

Psalm 23

***said responsively by half verse***

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

A reading from Ephesians 5: 8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the

light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The Word of the Lord.

**People: Thanks be to God.**

*Please stand as you are able.*

**Hymn:** *My Shepherd will supply my need*

Hymnal #664

**Celebrant:** The Holy Gospel of Our Lord Jesus Christ according to John (9: 1-41)

**People:** **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Celebrant:* The Gospel of the Lord.  
*People:* Praise to you, Lord Christ.

**Sermon**

The Rev. Margot Critchfield

*Please stand as you are able.*

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation,**

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father;  
Who with the Father and the Son is worshiped and glorified;  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People- Form I

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this town of Sandwich and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of John the Baptist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**  
*Silence.*

**This week we pray for**

Michael, our Presiding Bishop; Alan and Carol, our Bishops;  
and Justin, Archbishop of Canterbury

*In our Diocesan Cycle of Prayer we pray for the members of the Parishes of the Charles River Deanery—All Saints Parish, Brookline; Church of Our Saviour, Brookline; St. Paul's Church, Brookline; the Episcopal Chaplaincy at Boston University—  
and the Church Home Society.*

*We give thanks for the Members of the Search Committee*

*We give thanks for the life of Morgan Zarudski in whose loving memory the altar flowers are given for this weekend by Jan Greene*

*We pray for healing for Gerry and Jann, Marilyn, Karen, Mary, Rick, John, and Suzanne*

*Please add any cares or celebrations that you have  
Either silently or aloud*

**Celebrant:** Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**The Peace**

*Celebrant:* The Peace of the Lord be always with you.

***People:* And also with you.**

*Please limit your interactions with others during the Peace.*

## **Announcements**

### **The Offertory**

**The Offertory:** Canon of Praise ~ from *Kanon by Johann Pachelbel*  
setting by Hal H. Hopson

**Doxology**      *Praise God from whom all blessings flow,  
Praise God all creature here below  
Praise God above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.*

### **The Holy Communion Eucharistic Prayer 1 (from Enriching Our Worship)**

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Lift up your hearts.

***People:* We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

***People:* It is right to give our thanks and praise.**

*Celebrant:* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

*Celebrant and People:*

Sanctus (spoken at 5 pm)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Sanctus (sung at 10 am)

WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Communion** *(Everyone is welcome to participate in Communion.)*

*Please hold out your hand, palm up, to receive the bread. There are small cups for you to use to receive the wine. If you prefer not to receive either the bread or wine, you may cross your arms across your chest to receive a blessing.*

**Post Communion Prayers** *(Please stand as you are able)*

*Celebrant:* Let us pray.

**People:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*For our Search:* O God, you know us better than we know ourselves. Guide us in our search for a new clerical leader. Empower each one of us to use our unique ministries, to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience and joy. Instill in us a vision of the Church's mission that guided by your Holy Spirit we will be united in love and joyfully accomplish this mission of discovering the one you have called to serve with us as our rector. All this we ask through Jesus Christ our Lord. Amen.

**Blessing:** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**

**Closing Hymn:** *I want to walk as a child of the light*

Hymnal #490

**Dismissal**

*Deacon:* Let us go forth in the name of Christ

*People:* **Thanks be to God.**

**Postlude**

*Benedicamus Domino*

U. Kornmuller (1824-1907)

**Serving Today:**

Celebrant: The Rev Margot Critchfield

Lectors: Mary Ames (5PM); Celia Ochoa

Worship Assistants: Mary Ames(5PM);Jan Greene

Altar Guild: Bev Messersmith(5PM); Phyllis Helfrich(10AM)

Musicians: Misao Koyama and Choir

Ushers: Mary Howe and Tom Greene

Hospitality: Kathy Uggerholt

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**Worship Guidelines:** Masks are available in the Narthex for those who wish to wear one during worship services. We continue to livestream the 10 AM service on FaceBook and YouTube.

**Announcements**

**Please welcome The Rev. Margot Critchfield** who is an Episcopal priest who retired in Sandwich in 2017 after serving St. Stephen's Church, Cohasset for nine years. She and her husband, Don, spent the first 30 years of their marriage in Washington, DC, where both of them were producers for NBC News. In 1998 Margot's call to ordained ministry was affirmed by the Diocese of Washington and she attended Virginia Theological Seminary, graduating in 2001. Margot is a co-founder of Sandwich for All, a non-profit that works to make Sandwich more welcoming and appreciative of diversity in its many forms. She is also a ceramic artist who uses her wheel-thrown vessels as a canvas for personal and social justice story-telling.

**A MESSAGE FROM THE SEARCH COMMITTEE**

The Search Committee would like to thank you for your thoughtful participation in the search discernment process via survey completion and attending listening sessions. We have attempted to summarize below your feedback relating to what you are looking for in a new rector. This information will be included in the Parish Profile, the document we will use to call a new rector to St. John's. We have one more ask of you for now: please review this summary to make sure we did not miss any important characteristics. If we did, please contact a member of the Search Committee using the email addresses listed on the last page of this bulletin by March 31.

What we are looking for in a rector:

- A dedicated full-time rector who is interested in longevity with St. John's and who will lead us in growing and energizing our congregation
- A spiritual individual with a love of Christ who "elicits worship" from parishioners and delivers inspiring sermons
- One who appreciates the beauty of traditional Episcopalian worship and music, but also maintains a welcoming, flexible environment for those with diverse spiritual journeys
- Be a driving force in attracting families and young people to our church, while nurturing parishioners who have supported the church for many years
- Provides pastoral care with kindness and compassion
- A warm, personable, engaging individual who enjoys interacting with parishioners as individuals and who actively supports and participates in Parish events
- One who understands that membership recovery after COVID is crucial and should be partly accomplished by actively interacting with and providing help to our community.

**The Wall of Wonder**—the History of St. John's Sandwich - continues on display in the Parish Hall for all to see. Feel free to add your own memories of the Parish and of world events on one of the boards. Posted on the wall going into the Parish Hall are town maps of Sandwich, Plymouth, Barnstable, Falmouth, and Mashpee. The idea is for you to place a pin in your residence location so that we can more readily see our connections to each other.

**If you would like to make an Easter Floral Donation**, we have ordered a quantity of Easter flowers to have on the altar. Please fill out the donation form located in the Narthex and drop it in the plate, or call the office with your "Thanksgiving/In Memory of" information. Suggested donation amount is \$20.00.

**We are in the process of creating a new Parish Directory.** Kindly check the alphabetical listing on the clipboard on the table in the Narthex, and mark any changes next to your name.

### **Holy Week Services**

**Palm Sunday Weekend Saturday – April 1 – 5PM**

**Palm Sunday – April 2 – 8AM and 10AM**

**Maundy Thursday – April 6 – 7PM**

**Good Friday, April 7 – Noon and 7PM**

**Easter Vigil – April 8 – 5PM**

**Easter Sunday – April 9 – 8AM and 10AM**

**The Bishops' Annual Appeal**, is now underway with an ambitious goal of raising \$300,000. These funds provide financial support for our diverse shared ministries and initiatives ranging from lifelong Christian formation, to youth and young adult ministries, to racial justice and creation care initiatives, to multicultural and immigration outreach.

The appeal newsletter and donation envelope are available in the Narthex of the church or by contacting the parish office. You may mail it back directly to the diocesan offices in the envelope provided. Together, we are able to accomplish that which we cannot do alone! For further information you can check the diocesan website at <https://www.diomass.org/bishops-appeal>.

**There is still time to see the production of the musical Oliver** Saturday, March 18<sup>th</sup> at 7PM, as well as Sunday, March 19<sup>th</sup> at 5pm, at St. Peter's Episcopal Church in Osterville. Our own thespians **Rev. Barbara Peterson and Molly Donaruma** will be performing! You can take a chance on tickets being available at the door, at this point. [A program poster is located on the bulletin board in the Parish Hall.](#)

**Presiding Bishop, the Most Rev. Michael Curry** will be in Boston during the weekend of April 15<sup>th</sup> and 16<sup>th</sup> for two free diocesan events under the theme "Meditations from the Heart". On Saturday, Bishop Curry will spend time with middle and high school students in the morning, and with young adults in the afternoon. Then on Sunday, Bishop Curry will join in the celebratory services commemorating Old North Church's 300<sup>th</sup> year, and its role in American history. For details and tickets please visit [www.diomass.org](http://www.diomass.org).

**On March 24<sup>th</sup>, The Reverend Patrick Ward** will be installed as Rector at The Church of the Holy Spirit, 204 Monument Road, Orleans, part of the Cape and Islands Deanery, at 6PM. You are invited to attend the service.

**Prayer and Discussion** takes place every Thursday at 6:30PM via Zoom. The link is available in the Messenger.

**Happy March Anniversary to**  
Maria and Meg Brooks-Lantry

**This Week at St. John's, March 19-26, 2023**

**Sun., March 19**

8AM – Holy Eucharist, Rite I  
10AM – Holy Eucharist, Rite II, with Sunday School  
11AM – Wall of Wonder – Parish Hall  
12Noon – Quilter's Group – Parish Hall

**Wed., March 22**

7:00PM– Choir Practice – Church

**Thurs., March 23**

6:30PM – Evening Prayer on Zoom

**Sat., March 25**

5PM – Holy Eucharist, Rite II

**Sun., March 26**

8AM – Holy Eucharist, Rite I  
10AM – Holy Eucharist, Rite II, with Sunday School

## Ongoing Ministries of St. John's

**Altar Flowers:** Contact the office Tues-Fri, 9am-2pm, or sign chart in Narthex

**Altar Guild:** Contact Jann Czarnetzki at 508-888-3517

**Caring for Creation:** Contact Steve Tom at [stephengtom@gmail.com](mailto:stephengtom@gmail.com) or Tom Dorney at [Tomdorney42@gmail.com](mailto:Tomdorney42@gmail.com)

**Columbarium:** Contact the office Tues-Fri, 9AM-2PM; or email [parishadmin@sjchurchsandwich.org](mailto:parishadmin@sjchurchsandwich.org)

**Lectors:** Contact Phyllis Helfrich at 508-539-4280

**Prayer Chain:** Contact the office Tues-Fri, 9AM-2PM, 508-888-2828

**Prayer Shawl:** Contact Rev. Barbara Peterson at [revbap@aol.com](mailto:revbap@aol.com)

**Sewing Wednesdays:** Contact Carolyn Culty at **774-228-2115**

**Search Committee:** Contact Susan Nee and Celia Bailey-Ochoa

**Thrift Shop:** Contact Dee McLaughlin at 508-221-4973; open Tues-Sat, 10AM-4PM

**Ushers:** Contact Mary Howe at 508-428-9742

**Worship Assistants/LEM's:** Contact Jared Cohen at [jared.cohen@comcast.net](mailto:jared.cohen@comcast.net)

**Women's Group:** Contact Jan Greene at [jangreene21@yahoo.com](mailto:jangreene21@yahoo.com)

**A Baby Center:** Contact the office or [www.ababycenter.org](http://www.ababycenter.org)

## CONTACT INFORMATION

Office: 161 Main Street, Sandwich, MA 02563

Phone: 508-888-2828

Office Hours: Tuesday – Friday, 9 am – 2 pm Website: <http://www.sjchurchsandwich.org>

Office email: [parishadmin@sjchurchsandwich.org](mailto:parishadmin@sjchurchsandwich.org)

The Rev. Barbara Peterson, Interim Priest

email: [rector@sjchurchsandwich.org](mailto:rector@sjchurchsandwich.org)

Misao Koyama, Music Director

email: [music@sjchurchsandwich.org](mailto:music@sjchurchsandwich.org)

Susan Sharpe, Parish Administrator

email: [parishadmin@sjchurchsandwich.org](mailto:parishadmin@sjchurchsandwich.org)

## St. John's Vestry

Paul Coyle, Sr. Warden

[pcoyles@bsheriff.net](mailto:pcoyles@bsheriff.net)

Ann Geary Roche, Jr. Warden

[agrocheww@gmail.com](mailto:agrocheww@gmail.com)

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